



MICHIGAN DEPARTMENT OF STATE  
BUREAU OF ELECTIONS

FILED

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CANDIDATE COMMITTEE  
COVER PAGE

Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.

CANDIDATE STATEMENT  
MAJOR OFFICIAL USE ONLY  
MT. CLEMENS, MI 48033

1. Committee I.D. Number <u>69133</u>		3. This Statement covers From: <u>01 01 2008</u> To: <u>12 31 2008</u> <small>Mo Day Year Mo Day Year</small>	
2. Committee Name <u>FRIENDS of Steve RICE</u>		4. Candidate Last Name <u>RICE</u> First Name <u>Steve</u> M.I. <u>M</u>	
5. Committee's Mailing Address <u>5427 Southland</u> <u>STERLING HTS MI 48310</u> Area Code and Phone <u>586 939-6726</u>		4a. Office Sought Including District # or Community Served (If applicable) <u>Council</u> 4b. County of Residence <u>MACOMB</u> Driver License # (Optional) _____	
If the address in this box is different from the committee mailing address on the Statement of Organization, mail may be sent to this address by the filing official.		6. Treasurer's Name & Residential Address <u>Steve RICE</u> <u>2653 JERRA</u> <u>STERLING HTS MI 48310</u> Area Code & Phone ( ) _____ Driver License # (Optional) _____	
7. Treasurer's Business Address _____ Area Code and Phone ( ) _____		8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper) _____ Area Code and Phone ( ) _____ Driver License # (Optional) _____	

  

<b>9. TYPE OF STATEMENT</b> 9a. <input type="checkbox"/> Pre-Election OR 9b. <input type="checkbox"/> Post-Election Pre-Election or Post-Election Statement relates to: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Primary  <input type="checkbox"/> Convention  <input type="checkbox"/> Special         </div> <div> <input type="checkbox"/> General  <input type="checkbox"/> School  <input type="checkbox"/> Caucus         </div> </div> Date of Election, Convention or Caucus _____ <small>Month Day Year</small>	9c. <input checked="" type="checkbox"/> Annual Statement ( <u>2008</u> Coverage Year) 9d. <input type="checkbox"/> Amendment to Campaign Statement (Complete Item 9a, 9b, 9c or 9e to indicate which Statement is being amended) 9e. <input type="checkbox"/> Dissolution of Candidate Committee Effective Date of Dissolution _____ <small>Month Day Year</small> By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page.
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A committee that does not have a Reporting Waiver must file all required Campaign Statements. The Campaign Statements must include all applicable Schedules. Direct contributions, in-kind contributions, loans, expenditures, and outstanding debts count against the \$1,000 Reporting Waiver threshold. If any of the information listed in Items 2, 4, 5, 6, 7, or 8 has changed since the information was shown on the committee's Statement of Organization, an amendment to the Statement of Organization should accompany this Campaign Statement. If a request for a Reporting Waiver is not received on or before the filing deadline of a required campaign statement, that campaign statement cannot be waived.

  

10. Verification: I/We certify that all reasonable diligence was used in the preparation of this statement and attached schedules (if any) and to the best of my/our knowledge and belief the contents are true, accurate and complete.	
Current Treasurer or Designated Record Keeper <u>Steve RICE</u> <small>Type or Print Name</small>	<u>[Signature]</u> <small>Signature</small>
Candidate <u>Steve RICE</u> <small>Type or Print Name</small>	<u>[Signature]</u> <small>Signature</small>
Date <u>01 26 2008</u> <small>Mo Day Year</small>	Date <u>01 26 2008</u> <small>Mo Day Year</small>



MICHIGAN DEPARTMENT OF STATE  
Bureau of Elections

1. Committee I.D. Number

69133

2. Committee Name

FRIENDS OF STEVE RICE

**SUMMARY PAGE  
CANDIDATE COMMITTEE**

**RECEIPTS**

Column I  
This Period

Column II  
Cumulative this election cycle

**3. Contributions**

a. Itemized (Schedule 1A - Column 6)

(3a.) \$ 0

b. Unitemized (less than \$20.01 each - no Schedule)

(3b.) \$ 0

c. Subtotal of "Contributions"

(3c.) \$ 0

**4. Other Receipts** (Schedule 1A -1, Column 6)

(4.) \$ 0

**5. TOTAL CONTRIBUTIONS AND OTHER RECEIPTS**  
(Add Line 3c + Line 4)

(5.) \$ 0

(18.) \$ 0

(19.) \$ 0

(20.) \$ 0

**IN-KIND CONTRIBUTIONS & EXPENDITURES**

**6. In-Kind Contributions** (Schedule 1-IK, Column 7)

(6.) \$ 0

(21.) \$ 0

**7. In-Kind Expenditures** (Schedule 1B-IK, Column 6)

(7.) \$ 0

(22.) \$ 0

**EXPENDITURES**

**8. Expenditures**

a. Itemized (Schedule 1B, Column 6)

(8a.) \$ 0

b. Itemized Get-Out-the-Vote (Schedule 1B-G)

(8b.) \$ 0

c. Unitemized (less than \$50.01 each - no Schedule)

(8c.) \$ 0

**9. TOTAL EXPENDITURES** (Add Line 8a + Line 8b + Line 8c)

(9.) \$ 0

(23.) \$ 0

**INCIDENTAL EXPENSE DISBURSEMENTS**  
(Officeholders Only)

**10. Disbursements**

a. Itemized (Schedule 1C, Column 6)

(10a.) \$ 0

b. Unitemized (less than \$50.01 each - no Schedule)

(10b.) \$ 0

**11. TOTAL INCIDENTAL EXPENSE DISBURSEMENTS**  
(Add Line 10a + Line 10b)

(11.) \$ 0

(24.) \$ 0

**DEBTS AND OBLIGATIONS**

**12. Debts and Obligations**

a. Owed by the Committee (Schedule 1E)

(12a.) \$ 0

b. Owed to the Committee (Schedule 1E)

(12b.) \$ 0

**BALANCE STATEMENT**

**13. Ending Balance of last report filed**  
(Enter zero if no previous reports have been filed.)

(13.) \$ 0

**14. Amount received during reporting period**  
(Line 5, Total Contributions & Other Receipts)

(14.) + \$ 0

**15. SUBTOTAL** Add lines 13 and 14

(15.) = \$ 0

**16. Amount expended during reporting period**  
(Add lines 9 and 11)

(16.) - \$ 0

**17. ENDING BALANCE**  
(Subtract line 16 from line 15)

(17.) \$ 0

NOTE: Direct contributions, in-kind contributions, loans, expenditures and outstanding debts count against the \$1,000.00 Reporting Waiver threshold.  
All required schedules must be included with this statement. \*If your ending balance is negative, please recheck your math.  
Authority granted under P.A. 388 of 1976